

**CSI 2026 BUILD Denver "Mission Possible - The Codes Shaping Tomorrow - Preliminary Agenda Updated Aug 14th**

| TIME            | EVENT                                                                                                                                                                                                                                                                                                                                                                                    | EVENT                                                                                                                                                         | EVENT                                                                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                 | <b>Wednesday September 30th, 2026</b>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                                                                                                  |
| 8:30am-9:00am   | Conference Registration until (1pm for late arrivals)<br><b>(Lobby)</b>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                               |                                                                                                                                                                  |
| 8:30am-3:00pm   | Work Area/One-On-One Meetings/Quiet Space<br><b>(Board Room-Upper Level)</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                                                               |                                                                                                                                                                  |
| 8:30am-9:30am   | Light Breakfast<br><b>(Main Dining Room - Main Floor)</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                               |                                                                                                                                                                  |
| 9:00am-10:00am  | <b>Panel 1: CEU Topic: State of Colorado Colorado Model Electric &amp; Solar Ready Codes</b><br><b>Moderator: Suzanne Minear, AMD</b><br><b>Panelists:</b><br>1. Bryce Ballew-Clean Tech Engineering, Energize Denver & Other Jurisdiction Examples - MEP implications.<br>2. Kristine Sullivan - Short Circuit<br>3. Libby Coleman - Group 14<br><b>(Main Dining Room - Main Floor)</b> |                                                                                                                                                               |                                                                                                                                                                  |
| 10:00am-10:15am |                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                               |                                                                                                                                                                  |
| 10:15am-11:15am | <b>1. CEU TOPIC: Zoning &amp; Site Planning</b><br>City of Denver/Wildland Urban Interface<br>Presenters: Aaron Johnson/DFPC & Kim McDonald-DFPC & Group- State of Colorado<br><b>(Canyon Room - Lower Level)</b>                                                                                                                                                                        | <b>2. CEU TOPIC: A Planning Guide for Accessible Restrooms</b><br>Presenter: Peter Elliot & Assoc.<br><b>(Aspen Room 1 - Upper Level)</b>                     | <b>3. CEU TOPIC: Life-Safety</b><br>Presenter: Cole Cloward - Shums Coda<br><b>(Aspen room 2 - Upper Level)</b>                                                  |
| 11:15am-11:30am | Break/Table tops                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                               |                                                                                                                                                                  |
| 11:30am-12:30pm | Lunch Buffet<br><b>(Main Dining Room-Main Floor)</b>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                               |                                                                                                                                                                  |
| 12:00pm-1:00pm  | <b>Panel 2:CEU TOPIC: Energy Codes (IECC)</b><br><b>Moderator: Ryan Randel, Siplast</b><br><b>Panelists:</b><br>1.Kade Gromowski, Terracon<br>2. (Developer)--to be confirmed<br>3. Jared Seeman/Estimator, Saunders Construction Inc<br>4. Mark Brown, PE of Lohmiller & Co, to be confirmed.<br><b>(Main Dining Room - Main Floor)</b>                                                 |                                                                                                                                                               |                                                                                                                                                                  |
| 1:00pm-1:15pm   | Break                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                               |                                                                                                                                                                  |
| 1:00pm-2:15pm   | <b>Dedicated Hour for the 'Product Show' - Get your Bingo Card Stamped for a Prize for Architects, Specifiers, Eginneers, GC's</b><br><b>(Main Dining Room)</b>                                                                                                                                                                                                                          |                                                                                                                                                               |                                                                                                                                                                  |
| 2:15pm-3:15pm   | <b>4. CEU TOPIC: Local Green Codes</b><br>Presenters: Bob Redwine/CECC, Amanda Spice/Group 14 Engeneering, Laura Perez/Perkins Will<br><b>(Canyon Room - Lower Level)</b>                                                                                                                                                                                                                | <b>5. CEU TOPIC: Building Envelope Test for Glazing &amp; Air Barrier</b><br>Presenter: Kade Gromowski IIBEC (Terracon)<br><b>(Aspen Room 1 -Upper Level)</b> | <b>6. CEU TOPIC: Testing Organizations (ASTM, NFPA, ANSI, NEC NFRC)</b><br>Presenter: Alex Kosis - Simpson Gumpertz & Heger<br><b>(Aspen Room 2-Upper Level)</b> |
| 3:15pm-5:00pm   | Desert/Happy Hour (Bar Opens at 3:15 PM)<br><b>(Canyon Room - Lower Level)</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                                               |                                                                                                                                                                  |
| 3:45pm          | Drawing for RAFFLE Prizes<br><b>(Canyon Room)</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                               |                                                                                                                                                                  |

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|--------|----------------------------|-------|-------|
| 5:00pm | THANK YOU FOR JOINING US!! |       |       |